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Pai	nortina	Pariad:
176	porting	Period:

Group I:	October 1, 2024-September	30, 2027	oup II: October 1, 2022-September 3	0, 2025	Group	o III: October 1, 2	023-September 30, 2026			
CATEGOR	Y B: Self Directed Activities									
This category includes activities that relate to Naturopathic Doctors as health professionals and as members of their communities.  Some activities in this category might include: authoring clinical research in a peer-reviewed journal, acting as a course presenter/lecturer, participating as a preceptor, etc.							Outcome: 1. I plan to modify my practice based on this activity. 2. I plan to pursue additional			
Activity Number	Course Provider		Description of Activity ourses/workshops attended (not just the conference name)	Date	of Activity	Number of Credits/Hours	learning in this area.  3. No change is needed to my practice at this time.  4. Other (please specify)			
B.1										
B.2										
В.3										
B.4										
B.5										
B.6										
B.7										
B.8										
B.9										
B.10	-		_							
Minimum Credit Hours: Total Credits:  Group I – 40 credits / Group II – 40 credits / Group III – 40 credits										
Member Name: Registration Number: Date:					Signature:					

<sup>\*</sup>Please note: If you have been selected to submit proof of completion in addition to your CE & PD log, please write the number from the 'Activity Number' column (on the far left of this form) on the corresponding CE certificate, letter, etc. and attach all supporting documentation to this log.

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Rei	oa	rtir	ig P	eri	od:
	$\sim$			0	~~:

Group I: (	October 1, 2024-September 3	30, 2027 🔲 Gr	oup II: October 1, 2022-September 30	0, 202	25 Grou	p III: October 1, 2	2023-September 30, 2026			
CATEGOR	Y B: Self Directed Activities									
This category includes activities that relate to Naturopathic Doctors as health professionals and as members of their communities.  Some activities in this category might include: authoring clinical research in a peer-reviewed journal, acting as a course presenter/lecturer, participating as a preceptor, etc.							Outcome: 1. I plan to modify my practice based on this activity. 2. I plan to pursue additional			
Activity Number	Course Provider		Description of Activity burses/workshops attended (not just the conference name)	Dat	te of Activity	Number of Credits/Hours	learning in this area.  3. No change is needed to my			
B.11										
B.12										
B.13										
B.14										
B.15										
B.16										
B.17										
B.18										
B.19										
B.20										
	Minimum Credit Hours: Total Credits:  Group I – 40 credits / Group II – 40 credits / Group III – 40 credits									
Member Name: Registration Number: Date:					Signature:					

<sup>\*</sup>Please note: If you have been selected to submit proof of completion in addition to your CE & PD log, please write the number from the 'Activity Number' column (on the far left of this form) on the corresponding CE certificate, letter, etc. and attach all supporting documentation to this log.

Category B - page 3 of 4

Rei	oa	rtir	ig P	eri	od:
	$\sim$			0	~~:

Group I: (	October 1, 2024-September 3	30, 2027 🔲 Gr	oup II: October 1, 2022-September 3	0, 202	25 Group	o III: October 1, 2	023-September 30, 2026			
CATEGOR	Y B: Self Directed Activities									
Some activi		•	ctors as health professionals and as men I research in a peer-reviewed journal, ac				Outcome: 1. I plan to modify my practice based on this activity. 2. I plan to pursue additional			
Activity Number	Course Provider		Description of Activity purses/workshops attended (not just the conference name)	Dat	te of Activity	Number of Credits/Hours	learning in this area.  3. No change is needed to my practice at this time.  4. Other (please specify)			
B.21										
B.22										
B.23										
B.24										
B.25										
B.26										
B.27										
B.28										
B.29										
B.30										
	Minimum Credit Hours: Total Credits:  Group I – 40 credits / Group II – 40 credits / Group III – 40 credits									
Member Name: Registration Number: Date:					Signature:					

<sup>\*</sup>Please note: If you have been selected to submit proof of completion in addition to your CE & PD log, please write the number from the 'Activity Number' column (on the far left of this form) on the corresponding CE certificate, letter, etc. and attach all supporting documentation to this log.

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Reporting	Period	:
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Group I:	October 1, 2024-September	30, 2027 🔲 Gr	oup II: October 1, 2022-September 30	), 2025	Grou	p III: October 1, 2	2023-September 30, 2026
CATEGOR	Y B: Self Directed Activities						
This category includes activities that relate to Naturopathic Doctors as health professionals and as members of their communities.  Some activities in this category might include: authoring clinical research in a peer-reviewed journal, acting as a course presenter/lecturer, participating as a preceptor, etc.							Outcome: 1. I plan to modify my practice based on this activity. 2. I plan to pursue additional
Activity Number	Course Provider		Description of Activity burses/workshops attended (not just the conference name)	Date	of Activity	Number of Credits/Hours	learning in this area. 3. No change is needed to my practice at this time. 4. Other (please specify)
B.31							
B.32							
B.33							
B.34							
B.35							
B.36							
B.37							
B.38							
B.39							
B.40							
Minimum Credit Hours: Total Credits:  Group I – 40 credits / Group II – 40 credits / Group III – 40 credits							
Member Name: Registration Number: Date:					Signature:		

<sup>\*</sup>Please note: If you have been selected to submit proof of completion in addition to your CE & PD log, please write the number from the 'Activity Number' column (on the far left of this form) on the corresponding CE certificate, letter, etc. and attach all supporting documentation to this log.